1.3.145
a Lesson in the University of The New Covenant
Theodore Cottingham, August 16, 2005
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1. Would you like to talk? Oh yes. I infer I have no words for anyone not, for I have words for all, explicit, implicit, tacit; and publishable, personal, providential, prophetic and declarable, proclaimable and profitable for all who will. My chosen of Me who chose Me, the most powerful authority given ever, given to all, I give Myself.

2. See Me what I have said so clearly on My campus not not, yea and very. Amen.

3. I love you. I see every seed sown, dollar given, prayer prayed, life given in intercession and death for others to be free, maximized and coming forth in Me, the Christs, Christs above all others in every profession known to man and appearing.

4. Cataclysmic is My appearing in My quarters for the first time not, always been there, was, am, are, is, one. See the cataclysmic accord which now stands still not but accords still ones who know, know, know and do, be still (1); wanting My voice above all others, My word above all else, waiting before Me to write/break open The New Covenant before/over/into/unto them a child is born, in them, in them, them being The Child!

5. Oh watch Me and express My bursts of anger not but glee and dichotomy not, but singular plurality of Me in Me not, singular singularity of Me in Me, first person you Me: one.

6. Think it not strange the power in your hand for all authority given to Me I give to you, I've given to you. Speak My name and Me be, commanding oceans to part and planets to come together, form hydrogen helium and every noxious gas not, but completion of life in Me for Me to come forth, Me planning every stage and being the stage for Me to come forth, you. I love you.

7. Think it not strange the excitement, exuberance, and exhilaration of many who succumb to My siren song not, but **My promise of being The Promise** (2) fulfilled revealed and held at abeyance no longer, open 2000 years and longer. Amen.

8. See what I have said as I explode you I do this night over prisms many, prisons all, bursting out of cages meant for Me, to see the light in their veins and projection being of Me on Me, of Me, in unique identifiers of only My DNA in My veins and singular plural not, singular singular and singularly squared. I love you.

9. Squared times squared and squared again, quadrangled and coming down from above not, appearing in the flesh in My forbidden not, but My invited, fleshed of only Me, My flesh, blood'd of only Me, My blood (3), one family, all one.

10. One-ing My body in such power, purity, blessing; abeyance none, who choose humility and **let My firmament come forth, My light creating,** My river flowing into, out of, through and through every capillary and word/thought.

11. **All is in Me** and comes on platters royal to you My publisher, proclaimer, procurator not of fossils and ancient theories made manifest by controllers, but yielding the greatest freedom of the freedom'd the world,s have ever seen, known, felt, experienced, reproduced. Watch Me.

12. See what I have said and say so joyfully, gleefully, at your purity'd pen, My pen, My purity, our oneness coming before the earth,s in multitude of plenty; no-lack and abundancing My people, royally; creating, creating, creating by the word of My mouth you are, on your body, Mine, all throughout universes, galaxies, trendellas of only Me, trillionized. Watch Me.

13. Behold the lamb slain, slain, you; your majesty not, surrendered one in majestic housing only Me, Me breaking out all crust and emerging full force in the greatest; war not, already won. All played out in Me, receivers and rejecters, learners of Me at My knee or exalters of self-intelligence and adherers of man's schema. I love you. No schema. I love you. Purified pure, I love you. Purifying My body into humility'd royalty abundanced by Me, Me alone, you Me, all one together, Trinity: one. I love you.

14. Be Me, you are. See Myself in your mirror and behold The lamb/experience the abundance of your kingdom not, Mine, altogether one and the same we are. Trust Me. Trust the lamb that was slain.

15. **All new and bringing forth treasures out of the old (4) into the new I am, you are**, teacher of Mine until My hand in theirs, their hand in Mine, inextricably linked forever, handed to Me and bow'd out you are.

16. Lovest thou Me? Oh so much yes. Oh so much yes. Yes and so much more coming.

17. Death to every one, death to every word (5): preach, teach, publish, proclaim and procurate (6) examples many of My forcefulness not, My meekness which comes through and opens every door to My word flow, maturing My riskers-of-Me to Me be, seeing all from beginning to end and end to beginning being. I love you.

18. Bridge the gap of Me to Me, you do. Proclaim, procuring My abundance for My maturity'd, humility'd, Me'd, who walk in strength supremed, bowing before all.

Arrogance can never stand. Arrogant, watch Me, and expect My demise not, yours. Amen and so be it. Amen.

19. You are Me. Bridge builder supreme. Amen and procure. All materials ready and awaiting you/My commands. Generals of Me await Me. All is ready. Engineers Royal. Mine. I love you. Good night. Amen.

Footnotes:

1. Psa 46:10 Be still, and know that I am God….
2. Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Heb 11:39 And these all, having obtained a good report through faith, received not the promise: Rom 4:13-16 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.
3. Acts 17:26 And hath made of one blood all nations of men….
4. Mat 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.
5. A few weeks ago I attended Minnesota Walk to Emmaus #69 held at Grantsburg, Wisconsin, beside Wood Lake. Walking between the lunch hall and conference center, down a narrow wooded path, God spoke to me these words: you must die to every word of man spoken to you. I grabbed my tablet and wrote it down and I am learning to eat it. I must die to every word of man spoken to me, about me, over me, etc. I must die to every word of man spoken to me whether it seems to be good or evil, in the sight of man. Deu 8:3 NCV He took away your pride when he let you get hungry, and then he fed you with manna, which neither you nor your ancestors had ever seen. This was to teach you that a person does not live by eating only bread, but by everything the LORD says. Mat 4:4 KJ But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
6. This sentence instructs me to procure examples of "…My forcefulness not, My meekness which comes through and opens every door to My word flow, maturing My riskers-of-Me to Me be, seeing all from beginning to end and end to beginning being." Any examples you have related to this, please share with me so I can share them with others. Thank you.